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CEUC 2010

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**A**PART



PLAY?

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WORKSHOPS &  
PAPERS

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# Tuesday 15 June

3pm

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## DESIGNING THE GOOD LIFE FOR ALL (1)

- Renske Oldenboom, Hans Van Dronglen/  
Gunther Sturms *Room GE318*

The aim of this (two session) workshop is to reveal the inner motivation of architecture students to design not only beautiful and useful buildings but also to design a common future of peace and justice. The film shows how the maker connects to the spirituality of the other (African) students he meets. How can we support our students in finding and perceiving spirituality in the things they do in life and work.

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## COVENTRY MULTIFAITH FORUM (EXHIBITION)

Stuart Jennings & Coventry MultiFaith Forum  
*at the PRIOR MUSEUM*

The city of Coventry is truly a multi-cultural city with worshipping communities of nearly all the world's major faiths being established within it. Greater understanding of these faiths and the

chance to meet across cultural divides in educational and social activities lies at the heart of Coventry Multi faith Forum. This is a group on which representatives from the various faith groups meet to share and plan together. Their important work also extends beyond the city in to the cities two universities through one of the chaplains (Revd Dr Stuart Jennings) who is appointed as one of the Trustees of the group. This will be a chance for conference delegates to meet and talk with faith leaders (Hindu, Muslim, Sikh, Bahai, Zoroastrian and Jain) in a truly multi-cultural city about their work together and have a look around the premises made available to them by the city council and the current exhibitions being mounted there.

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## SPORT, SPIRITUALITY AND INTER-FAITH RELATIONS

Cass Howes *Room GE 238*

An initial overview of values common to sport and spirituality and a case study of a project which encourages young people and students of all faiths to deepen their relationships and understanding of each other through active participation in sport. An opportunity to share your thoughts and

experience of the role of sport and any links with spirituality.

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## THE ELUSIVE QUEST: RECONCILIATION IN A WORLD OF DIFFERENCE

David Porter *Room CW06*

A chance to discuss David's keynote paper with him in more detail.

# Tuesday 15 June

4.15pm

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## DESIGNING THE GOOD LIFE FOR ALL (2)

- Renske Oldenboom, Hans Van Dronglen/  
Gunther Sturms *Room GE318*

The second half of the workshop.

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## HOW CAN CHAPLAINCY ENGAGE WITH AREAS OF SOCIAL JUSTICE? - IMPROVING BLACK AND MINORITY ETHNIC STUDENTS' DEGREE ATTAINMENT IN HIGHER EDUCATION.

Gurnam Singh & Christine Broughan  
*Room GE216*

In the UK, statistical analysis of student attainment and progression over a number of years has provided evidence of a consistent disparity in performance of British black and minority ethnic students in Higher Education. A national study by Broecke (2007) found that even when adjusted for prior attainment, index of multiple deprivation (IMD), gender etc., ethnicity still accounted for a significant variation in degree attainment.

This workshop will explore the possible explanations of poorer performance and will give delegates the opportunity to explore the role that chaplaincy might play in helping to address this issue. Under the 'social justice' strand of the conference, this workshop will give space to discuss this politically, ethically and morally sensitive issue.

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## WE ARE WHAT WE DO, RATHER THAN WHAT WE SAY WE ARE.

Christine Gapes *Room GE234*

Sometimes, we reach the end of our day with little stings in our conscience, knowing we have not acted as we desired. Lingered regrets give hints of unease about things not said or done, or wishes whisper new ways of performing. Perhaps, our major focus of the day was whittled away by the many minor administrative irritations and we wonder when and if we will ever be able to pursue a key project that could shift our chaplaincy beyond constant reactivity.

Reflecting on our practice is like taking our pulse or having a regular check of our health; we pay care-full attention to the values and theories which inform everyday actions. Metaphor and visual imaging releases perceptive diagnoses; granting greater awareness of how we feel and

what we think about particular people, places and issues.

This workshop will present an introduction to and practice of one method of reflecting (guided meditation) to discern the metaphors that lie beneath the surface of our consciousness which, if named, can help us understand, change and enhance the way we "do" chaplaincy and "are" chaplains. This increased self-awareness may provide red flags that warn of burn out, or give "aha" experiences for new ways of doing and being. Reflection is a significant process by which we can consider our aims and our actions, and develop greater congruency for satisfying, ethical and effective work.

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## PEACEMAKING AMONG THE HOLY WARRIORS: CHAPLAINCY AMONG THE EXTREMISTS.

Jonathan Clark *Room CW06*

A chance to discuss Jonathan's keynote paper with him in more detail.

# Thursday 15 June

2pm

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## THE USE OF PSYCHODRAMA AS PASTORAL CARE WITH COLLEGE STUDENTS

Stephen Weisz                      *Room GE318*

This paper will describe some of the needs of students taking a religious course I have recently taught "Sex, Marriage and Family in Theological Perspective. An attempt is made in this paper to examine how the use of psychodramatic techniques enabled the participants to "act out" their role conflicts in pre-marital and marital situations. The participants represented a balance in terms of gender and race. All but one regarded themselves as "religious".

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## MULTICULTURAL BRIEFING

Fiona Weaver                      *Room GE216*

A chance to experience the Multicultural Briefing developed as a tool for staff at London Metropolitan University. The briefing aims to

raise awareness of multifaith issues that may arise with the life of the university.

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## VISION DEVELOPMENT: HOW TO DEAL WITH VISIONS AND GOALS IN AN ORGANISATION

Günther Sturms                      *Room GE234*

Motiv has been transforming its goals and organisation several times in the last 20 years. We can use our organisation as a case study and discuss the possibilities for vision development in general. How can a Student Chaplaincy still be relevant in 2020? Does it mean an *aggiornamento*? How can student chaplaincies be a blessing for universities and students in the future?

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## A RELIGIOUS PERSPECTIVE ON PEACEMAKING

Kathy Galloway                      *Room CW06*

A chance to discuss Kathy's keynote paper in more detail.